

- 
- I. **Call to Order – Mayor Pete Murray**
- II. **Roll Call:**  
\_\_\_ Leeper \_\_\_ Pitman \_\_\_ Meadows \_\_\_ Honeycutt \_\_\_ Blumanhourst
- III. **Pledge of Allegiance**
- IV. **Approval of March 7, 2016 Regular Meeting Minutes**  
*Action:* Motion to approve the March 7, 2016 minutes.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_ *Vote:* \_\_\_\_\_
- V. **Discussion and Approval of Appropriations**  
*Action:* Motion to approve the appropriations.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_ *Vote:* \_\_\_\_\_
- VI. **Determination of Agenda Additions**
- VII. **Public Comments** (*Please limit comments to 5 minutes*)
- VIII. **Requested Appearance**  
**Ben Mabry**, PEC presenting the water model analysis and discussing 2016 road projects
- IX. **Proclamations**  
Proclamation declaring April 2016 as Fair Housing Month
- X. **Ordinances, Resolutions and Action Items**
- a. Consideration of **AN ORDINANCE AMENDING SECTION 7-302 OF THE CODE OF THE CITY OF SOUTH HUTCHINSON, KANSAS PERTAINING TO EXCEPTIONS TO THE STORAGE, USE AND HANDLING OF FIREWORKS IN THE CITY OF SOUTH HUTCHINSON, KANSAS AND AUTHORIZING THE FIRE CHIEF TO BAN THE DISCHARGE OF FIREWORKS WITHIN THE CITY.**  
*ACTION:* Motion to (approve/deny/table) Ordinance 16-864 and authorize the Mayor to sign.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_  
*Vote:* \_\_\_ Leeper \_\_\_ Pitman \_\_\_ Meadows \_\_\_ Honeycutt \_\_\_ Blumanhourst
- b. Consideration of a proposal from Cillessen & Sons, Inc. for stripping of four city streets at cost not to exceed \$12,616.80.  
*ACTION:* Motion to (approve/deny/table) a proposal from Cillessen & Sons, Inc. for stripping of four city streets at cost not to exceed \$12,616.80  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_ *Vote:* \_\_\_\_\_

- c. Consideration of a variance to the City of South Hutchinson Sign Code to allow the Love's Travel Center the proposed package of signs included 106 foot Hi-Rise sign facing US-50. (Representative of Love's Travel Center to present)

**ACTION:** Motion to (approve/deny/table) the proposed variance to City of South Hutchinson Sign Code to allow Love's Travel Center proposed package of signage.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

- d. Consideration to set the citywide garage sale for Saturday, June 18 and the citywide clean-up for June 19-26.

**ACTION:** Motion to (approve/deny/table) setting the citywide garage sale for Saturday, June 18 and the citywide clean-up for June 19-26.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

- e. Consideration to appointment Council member Erwin Leeper to the Convention and Visitors Bureau Ex-Officio Member for South Hutchinson.

**ACTION:** Motion to (approve/deny/table) appointment Erwin Leeper to the Convention and Visitors Bureau Ex-Officio Member for South Hutchinson.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**XI. Reports**

- a. Mayor & Council Members
- b. City Attorney
- c. City Administrator

**XII. Adjournment**

**Action:** Motion to Adjourn

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**I. Call to Order – Mayor Pete Murray**

**II. Roll Call:**

X Leeper      X Pitman      X Meadows      X Honeycutt      X Blumanhourst

**III. Pledge of Allegiance**

**IV. Approval of February 15, 2016 Regular Meeting Minutes**

*Action:* Motion to approve the February 15, 2016 minutes.

*Motion:* Meadows      *Second:* Leeper      *Vote:* 5-0

**V. Discussion and Approval of Appropriations**

*Action:* Motion to approve the appropriations.

*Motion:* Honeycutt      *Second:* Pitman      *Vote:* 5-0

**VI. Determination of Agenda Additions**

**VII. Public Comments** (*Please limit comments to 5 minutes*)

**VIII. Public Hearing**

Mayor Pete Murray opens the public hearing

A public hearing considering the issuance of Industrial Revenue Bonds for Sun Valley, Inc in approximate principal amount of \$1,500,000 for the construction of warehouse facility.

*ACTION:* Motion to close the public hearing.

*Motion:* Meadows      *Second:* Blumanhourst      *Vote:* 5-0

Consideration of **A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF SOUTH HUTCHINSON, KANSAS DETERMINING THE ADVISABILITY OF ISSUING TAXABLE INDUSTRIAL REVENUE BONDS FOR THE PURPOSE OF FINANCING THE CONSTRUCTION OF A WAREHOUSE FACILITY LOCATED IN SAID CITY; AND AUTHORIZING EXECUTION OF RELATED DOCUMENTS.**

*ACTION:* Motion to approve Resolution 16-534 and authorize the Mayor to sign.

*Motion:* Pitman      *Second:* Leeper      *Vote:* 5-0

**IX. Ordinances, Resolutions and Action Items**

- a.** Consideration of a contract with Sallee Lawn Care for maintenance of the Main Street landscaping for 2016.

*ACTION:* Motion to approve the proposed contract with Sallee Lawn Care for maintenance of the Main Street Flower beds for 2016.

*Motion:* Pitman      *Second:* Honeycutt      *Vote:* 5-0

**b. Consideration of A RESOLUTION AUTHORIZING FIREWORKS DISPLAY IN THE CITY OF SOUTH HUTCHINSON, KANSAS**

***ACTION:*** Motion to approve Resolution 16-535 and authorize the Mayor to sign.

***Motion:*** Honeycutt      ***Second:*** Pitman      ***Vote:*** 5-0

**c. Consideration of AN ORDINANCE ENACTED APPROVING AND INCORPORATING BY REFERENCE THE 2040 SOUTH HUTCHINSON COMPREHENSIVE PLAN RELATING TO THE DEVELOPMENT OF THE CITY IN AN ORDERLY, EFFICIENT PATTERN AND PROVIDING FOR BASIC COMMUNITY SERVICES AND PUBLISHED IN BOOK FORM BY THE SOUTH HUTCHINSON CITY PLANNING COMMISSION.**

***ACTION:*** Motion to approve Ordinance 16-866 and authorize the Mayor to sign.

***Motion:*** Blumanhourst      ***Second:*** Honeycutt  
***Vote:***  Leeper       Pitman       Meadows       Honeycutt       Blumanhourst

**X. Requested Appearances**

- a.** Jason Ball, President Hutchinson/ Reno County Chamber of Commerce to present on the Hutch Rising Capital Campaign

***ACTION:*** Motion to contribute \$10,000 a year for five years to the Hutch Rising Capital Campaign, committed out of the economic development/street fund.

***Motion:*** Pitman      ***Second:*** Meadows      ***Vote:*** 5-0

**XI. Reports**

- a.** Mayor & Council Members  
**b.** City Attorney  
**c.** City Administrator

**XII. Adjournment**

***Action:*** Motion to Adjourn

***Motion:*** Pitman      ***Second:*** Honeycutt      ***Vote:*** 5-0

**Invoice Approval List  
March 21, 2016**

<b>Gen Gov</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-101-5001	Insurance Premium	Freedom Claims	\$1,092.78
101-101-5001	Insurance Premium	Allied	\$822.02
101-101-6000	Phone Service	Ideatek	\$201.49
101-101-6000	Gas service	Kansas Gas	\$127.22
101-101-6002	Insurance Premium	Freedom Claims	\$871.91
101-101-6002	Comp Plan Ordinance	Hutchinson News	\$27.56
101-101-6003	Antivirus renewal	Gavin	\$217.67
101-101-6004	Cleaning contract	Service Master	\$279.00
101-101-6005	Cell phone, iPad Replaced	Verizon	\$438.27
101-101-7000	Paper, envelopes, binders	Office Plus	\$309.50
101-101-7000	Survey postage	Petty Cash	\$2.80
101-101-7001	Mileage	Matt Stiles	\$54.00
101-101-7001	Work safe lunch	Petty Cash	\$10.00
101-101-7001	Conference	KRWA	\$160.00
			<b>\$4,614.22</b>

<b>Police</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-102-5001	Insurance Premium	Freedom Claims	\$2,931.83
101-102-5001	Insurance Premium	Allied	\$3,939.47
101-102-6000	Phone Service	Ideatek	\$642.71
101-102-6000	Gas service	Kansas Gas	\$388.31
101-102-6004	Cleaning contract	Service Master	\$498.00
101-102-6005	Cell Phones	Verizon	\$569.43
101-102-7000	Envelopes, pens, planners	Office Plus	\$339.08
101-102-7001	Conference-Jake	Petty Cash	\$34.00
101-102-7002	Wedge, pads	Westlake	\$5.78
101-102-7005	Rams	Ka-Comm	\$616.98
101-102-7006	Chamois	Rose Motor	\$146.67
101-102-7009	Badges	Emblem Enterprises	\$21.57
101-102-7009	Shirts, sidezip book	Chief Supply	\$304.79
101-102-8000	Computer and Surface Pro	Gavin	\$2,403.56
			<b>\$12,842.18</b>

<b>Street</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-103-5001	Insurance Premium	Freedom Claims	\$1,910.83
101-103-5001	Insurance Premium	Allied	\$2,967.40
101-103-6000	Phone Service	Ideatek	\$101.98
101-103-6000	Gas service	Kansas Gas	\$273.67
101-103-6003	Uniform Cleaning	Unifirst	\$126.42
101-103-6005	Cell Phones	Verizon	\$68.04
101-103-7000	Paper	Office Plus	\$39.93
101-103-7001	Conference	KRWA	\$175.00
			<b>\$5,663.27</b>

<b>Fire</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-104-6000	Phone service	Ideatek	\$145.67
101-104-6000	Gas service	Kansas Gas	\$133.72
101-104-6004	On line schedule	Aladtec	\$194.00
101-104-6005	Cell Phones	Verizon	\$205.54
101-104-7000	Paper, Cartridges	Office Plus	\$166.86
101-104-7002	Cylinder rental	Airgas	\$30.04
101-104-7004	Gloves	Airgas	\$231.30
101-104-8000	Gear	Weis	\$1,335.55
			<b>\$2,442.68</b>

**Invoice Approval List  
March 21, 2016**

<b>Park</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-105-6000	Trash removal	Stutzman	\$212.36
101-105-6000	Phone service	Verizon	\$42.54
101-105-7002	Fescue	Greenkeeper	\$1,727.00
			<b>\$1,981.90</b>

<b>Court</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-106-5001	Insurance Premium	Freedom Claims	\$482.62
101-106-5001	Insurance Premium	Allied	\$767.43
101-106-6004	Retrievals	Underground Vaults	\$79.35
101-106-6017	Jail fees	Reno County Sheriff	\$2,040.00
			<b>\$3,369.40</b>

<b>Code Enf</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-107-6005	Cell Phones	Verizon	\$51.93
101-107-7001	Work safe lunch	Petty Cash	\$10.00
101-107-7001	Conference	KRWA	\$160.00
			<b>\$221.93</b>

<b>Non Dep</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
101-109-6000	Street lights	WESTAR ENERGY	\$5,498.30
101-109-6026	Refuse Payment	Stutzman	\$8,274.53
101-109-7004	Table and base	Hon Company	
			<b>\$13,772.83</b>

**GENERAL TOTAL**

**\$44,908.41**

<b>Water</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
201-000-5001	Insurance Premium	Freedom Claims	\$735.07
201-000-5001	Insurance Premium	Allied	\$1,615.04
201-000-6002	Service contract	Micro Comm	\$2,500.00
201-000-6002	Replace relay	Phoenix Electric	\$103.93
201-000-6003	Uniform Cleaning	Unifirst	\$126.41
201-000-6005	Cell phones	Verizon	\$96.72
201-000-7000	Paper	Office Plus	\$39.93
201-000-7001	Conference	KRWA	\$175.00
201-000-7001	Work safe lunches	Petty Cash	\$20.48
201-000-7002	Sweatshirts-Malcom	Petty Cash	\$29.98
201-000-7002	PVC	Ferguson Enterprises	\$81.33
			<b>\$5,523.89</b>

<b>Sewer</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
301-000-5001	Insurance Premium	Freedom Claims	\$2,141.00
301-000-5001	Insurance Premium	Allied	\$3,548.93
301-000-6000	Trash removal	Stutzman	\$451.48
301-000-6000	Phone service	Verizon	\$303.41
301-000-6003	Grit removal	Reno County Solid Waste	\$102.03
301-000-6003	Uniform cleaning	Unifirst	\$126.42
301-000-6003	Lab analysis	SDK	\$612.00
301-000-6005	Cell phones	Verizon	\$172.53
301-000-7000	Paper	Office Plus	\$39.93
301-000-7001	Conference	KRWA	\$160.00
301-000-7002	Splicing tape	American Electric	\$14.79
301-000-7002	Lab supplies	USA Bluebook	\$488.97
301-000-7002	Towels	Waxene	\$144.40
301-000-7002	Gopher trap, fastners	Westlake	\$81.65
			<b>\$8,387.54</b>

**Invoice Approval List  
March 21, 2016**

<b>Sewer Repl</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
303-000-8000	Meters, Base, Analytical	HD Supply	\$98,581.88
303-000-8000	Wireless airlink	Total Wireless	\$579.32
			<b>\$99,161.20</b>

<b>Special Hwy</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
401-000-7002	Megacrimps, reel	B&B Hydraulics	\$66.95
401-000-7002	Inspection	ETI	\$300.00
401-000-7002	Corbin lock	Gades Sales	\$37.04
401-000-7002	CDL License	Petty Cash	\$41.00
401-000-7002	Cellular Rubber	Red Municipal	\$54.70
401-000-7002	Potting mix, masks	Westlake	\$47.93
401-000-7002	Signs	Sign Source	\$54.00
			<b>\$601.62</b>

<b>Employee Ben</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
501-000-5007	Insurance Premium	Freedom Claims	\$488.70
			<b>\$488.70</b>

<b>Emp Health</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
502-000-5008	Step challenge-Katie	Petty Cash	\$40.00
			<b>\$40.00</b>

<b>Food Policy</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
808-000-7001	Mileage	Kelsi Depew	\$168.48
808-000-7001	Mileage, hotel	Ron Hirst	\$240.96
808-000-7004	Flyers	Waynes	\$80.78
			<b>\$490.22</b>

<b>CDBG</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
809-000-6002	Construction	Mark Borecky Construction	\$19,945.17
			<b>\$19,945.17</b>

<b>Build Res</b>	<b>Description</b>	<b>Vendor</b>	<b>Inv. Amt</b>
902-000-8024	PVC, Couplings	Ferguson Enterprises	\$378.31
902-000-8024	Trencher rental	High-Reach Equipment	\$121.00
902-000-8024	Adapters, conduit	Sunflower	\$34.16
902-000-8024	Pivot repair	Phoenix Electric	\$87.50
902-000-8024	CPVC-pipe	Westlake	\$73.33
902-000-8024	Valve, PVC	Western	\$221.85
902-000-8024	Steel flanged lid	J&J Drainage	\$205.80
902-000-8024	Wheel handle	HD Supply	\$683.68
			<b>\$1,805.63</b>

**Grand Total                    \$181,352.38**

## PROCLAMATION

WHEREAS, Title VI of the landmark Civil Rights Act of 1964 provides that “no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied benefits of, or be subjected to discrimination under any program or activity received Federal financial assistance.”

WHEREAS, Title VIII of the Civil Rights Act of 1968 extended protection against discrimination on the basis of race, color, or national origin to include housing and related facilities provided with Federal Assistance, and lending practices “with respect to residential property when such practices are connected with loans insured or guaranteed by the Federal government.”

WHEREAS, the denial of equal housing opportunity is one of the most serious challenges a community can face. It is a challenge that must be met and surmounted lest it erode the vital social structure that holds a community together and gives it shape and dimension. The need for shelter is an essential human need. The right to freely choose a place to live is a basic human right and discrimination in housing is not only against the law, but contrary to our sense of what our country should mean to us and to others.

WHEREAS, in support of equal housing opportunity, the city of South Hutchinson established a Fair Housing contact whose functions include receiving complaints regarding alleged violations of jurisdictional fair housing policies, and attempting to resolve legitimate grievances through conference and conciliation at the local level if possible.

WHEREAS, there are voluntary programs in support of fair housing that we as concerned citizens can encourage at every level in our community and in our jobs. There are personal and professional attitudes that we can and must change. These efforts are to make fair housing choice a basis right for our neighbors and ourselves.

NOW, THEREFORE, I, A.E. Murray, Mayor of the city of South Hutchinson, do hereby designate the month of April 2016, as

### FAIR HOUSING MONTH

In the city of South Hutchinson, Kansas, and urge all citizens to join in this observance by resolving to fight discrimination in our personal lives, and by making ourselves aware of the Fair Housing Act and the ways in which it applies to our community.

SIGNED AND SEALED this 21<sup>st</sup> day of March, 2016.

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A.E. Murray, Mayor

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Denise McCue, City Clerk

# City of South Hutchinson Staff Report



**Topic: Ordinance 16-864**

**Date: March 21, 2016**

Attached is a revised Ordinance 16-864 that was tabled until the March 21, 2016 meeting. At the February 15 meeting, the Council approved a survey to be mailed to registered voters. The survey was sent on February 19 and due back to the city by March 15. The registered voter list from Reno County had 1608 voters; 161 cards were returned to the city as undeliverable leaving 1447 potential responses. A total of 574 responses came in, a response rate of 40%. As point of reference, the last general city election held in April 2015 had only 448 votes cast for City Council seats.

On the question of whether or not to support the proposed ordinance change to a “safe and sane” fireworks policy, 352 responded no they did not support the policy compared to 221 who responded that they would support the policy. A large majority, 61% preferred to keep the current policy compared to 39% who would prefer the proposed policy.

## **FISCAL IMPACT**

Adopting the proposed ordinance would like result in the reduction of the number of stands in South Hutchinson and the sales tax revenue from sales. By ordinance the maximum number of stands allowed is seven equaling \$17,500 in fees. Those fees have been designated for the Fire Department equipment reserve. In the past five years sales tax receipts from fireworks sales have been modest.

**ORDINANCE NO. 16-864**

**AN ORDINANCE AMENDING SECTION 7-302 OF THE CODE OF THE CITY OF SOUTH HUTCHINSON, KANSAS PERTAINING TO EXCEPTIONS TO THE STORAGE, USE AND HANDLING OF FIREWORKS IN THE CITY OF SOUTH HUTCHINSON, KANSAS AND AUTHORIZING THE FIRE CHIEF TO BAN THE DISCHARGE OF FIREWORKS WITHIN THE CITY.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SOUTH HUTCHINSON, KANSAS:**

Section 1. That Section 7-302 of the Code of the City of South Hutchinson, Kansas is hereby amended to read as follows:

7-303. SAME: EXCEPTIONS; DISCHARGES. (a) Section 7-302 of this article shall not apply to the firing or discharge of fireworks in the city between the hours of 8:00 a.m. and 11:00 p.m. from June 30<sup>th</sup> to July 4<sup>th</sup> inclusive.

(b) It is hereby declared unlawful for any person to discharge any fireworks of any kind or nature whatsoever except as provided in this section unless authorized to do so by a resolution of the governing body of the City.

(c) The possession, storage, sale, handling and use of specific types of Division 1.4G fireworks which have been approved for use and sale within the city limits are allowed during legalized time period prescribed by the City of South Hutchinson. Such fireworks shall comply with the following guidelines:

(1) The fireworks comply with CPSC 16 CFR, Parts 1500-1507, and DOTn 49 CFR, Parts 100-185, for consumer fireworks;

(2) The fireworks shall be classified as Class C and/or 1.4G; and

(3) Shall emit a shower of sparks no more than six (6) feet (1,828.8 mm) in any direction; and

(4) Shall not be labeled as emitting flaming balls.

(d) No person shall discharge fireworks on public property.

(e) The Fire Chief shall have the authority and discretion to ban the discharge of all fireworks within the corporate city limits of the City of South Hutchinson, Kansas if the weather conditions make discharge of fireworks in the City hazardous to person or property.

Section 3. This Ordinance shall be in full force and effect from and after its passage and summary publication once in the official city newspaper.

**PASSED AND APPROVED THIS 1<sup>st</sup> DAY OF FEBRUARY, 2016.**

\_\_\_\_\_  
A.E. Murray, Mayor

ATTEST:

\_\_\_\_\_  
Denise McCue, City Clerk

# City of South Hutchinson Staff Report



**Topic: Road Striping**  
**Date: March 21, 2016**

Attached are two bids for striping of four areas of town: Blanchard west of Main Street; 6<sup>th</sup> Street west of Main Street; Poplar and State from Frank Hart Crossing to South Hutch Elementary School; and Scott Blvd south US-50. Bids were received from Powered By Me (PBM) of Hutchinson/South Hutchinson and Cillessen & Sons, Inc. of Kechi. Cillessen & Sons were the lower bidder at \$12,616.80 compared to PBM at \$14,918.50. Staff also verified Cillessen & Sons references included a recommendation from KDOT.

## **FISCAL IMPACT**

Funds for the striping project would come from the Special Highway Fund. The fund has \$90,000 in designated funds for professional services. In addition to striping the fund will also pay for a portion of the road maintenance projects for 2016.

## **STAFF RECOMMENDATION**

Based on the low bid and the recommendation of KDOT, staff recommends selecting Cillessen & Sons for the striping project.

**POWERED BY ME**

Mike Engel  
3003 Malloy  
Hutchinson, KS 67502  
620-664-2023

**PROPOSAL AND  
ACCEPTANCE**

PROPOSAL SUBMITTED TO <i>City of So Hutch</i>	PHONE	DATE <i>2-25-16</i>
STREET <i>2 So Man</i>	JOB NAME <i>So Hutch</i>	
CITY, STATE AND ZIP CODE <i>So Hutch KS 67505</i>	JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE
	<i>James Pull</i>	

We hereby submit specifications and estimates for:

*Cleaning & Painting of City Streets*

*1. Clean all areas of sand & dirt -*

*Paint all areas with 4" line & glass bead  
with DOT approved Beads*

*(Approx 59674 LY)*

*Traffic control Powered By Me - responsibility*

*Paint - Serimar Williams set fast  
Glass beads - supplied By PMSI (DOT APPROVED)*

*Areas of Painting (Main west on 6<sup>th</sup> to Valley Priderd)  
(Blanchard to City limits West) (Scott Blvd 50 Hwy to East)  
(D st to State on Poplar / 1st & State to the Frank Heart Bridge)*

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars (\$ *14918.50* ).

Payment to be made as follows:

*Acceptance & Completion*

*No Tax*

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
Signature \_\_\_\_\_Note: This proposal may be  
withdrawn by us if not accepted within *30* days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of Acceptance \_\_\_\_\_

Signature \_\_\_\_\_

CILLESSEN & SONS, INC.  
2300 E. TIGUA PO BOX 9  
KECHI, KS 67067

Tel: (316) 682-2400  
Fax: (316) 682-0335

Paula Cillessen, President  
CERTIFIED DISADVANTAGED BUSINESS ENTERPRISE

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QUOTATION  
CITY OF SOUTH HUTCHINSON, KS  
February 17, 2016

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Project Name: City of South Hutchinson  
Type of Work: Paint 4 roads  
Project No.

LINE	ITEM	UNIT	UNIT PRICE	AMOUNT
001	Lump Sum Striping	1	\$ 12,616.80	\$ 12,616.80
				\$ 12,616.80

This quotation is to retrace centerline and edgeline on approximately 4.5 miles of double yellow and 3.9 miles of white Permanent Pavement Marking using Latex Traffic Marking Paint and Kansas Specification glass beads.

Price includes the insurance requirements as specified in Section 107.10 of the Standard Specifications for State Road and Bridge Construction, Kansas Department of Transportation.  
Waiver of Subrogation for Commercial General Liability insurance is available for \$100.00  
Waiver of Subrogation for Workers Compensation is available for \$100.00.  
If Required, Bond is available for .6 of 1%.

2 White  
2 Yellow  
2-29-16

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Chris M. Burns, General Superintendent

---

Date

# effective images, inc.

February 25, 2016

Effective Images  
211 10<sup>th</sup> St SW  
Watertown SD 57201

City of Hutchinson  
125 E Avenue B  
Hutchinson, KS 67501

Dear Mr. Dull and Whom It May Concern,

Please accept the enclosed sign variance package for the new Love's Travel Stop at Hwy 50 & Main Street.

Enclosed you will find the following documents:

- Love's Proposed Comprehensive Sign Package
- Summary of Sign Variances Requested
- Reasoning & Justification for Requested Variances
- Scaled Site Plan

Please review the information and let me know if there is anything else needed or that would be helpful to this process. Also, please keep me abreast of any meeting dates and times regarding this variance package as a Love's representative will schedule to be in attendance.

Thank you for your time and consideration, we look forward to working within your community.

Sincerely,



Alisa Depauw  
Project Coordinator  
Effective Images



South Hutchinson, KS - Love's Travel Stop

## Sign Variance Package

**Applicant:** Effective Images

211 10<sup>th</sup> St SW

Watertown, SD, 57201

605-753-9700

(Project Management Company for Love's Travel Stops)

Love's Travel Stops

10601 North Pennsylvania

Oklahoma City, OK, 73126

405-751-9000

**Re:** Love's Travel Stop Comprehensive Sign Package – Sign Variance Package

**Variations Requested:**

- Additional Hi-Rise (Freestanding Sign) overall height
- Additional Hi-Rise total square footage
- Add a second freestanding sign to property, a Street Sign
- Additional overall height of Directional Signs
- Additional square feet of Directional Signs

# Variance Requests and Justifications

**Hi-Rise Sign – We respectfully request a Hi-Rise sign that is 106' OAH and 930.50 sq. ft.** due to the speed of the traffic on the roads that abut the Love's property and the size of the high profile vehicles that patron Love's facilities the total square feet of 930.50' overall and the 106' OAH is minimally required to give ample time for the drivers to spot the sign, be able to read the sign, then there needs to be ample of time to make safe lane changes and maneuver into the facility. Road curvature, tree cover and land topography are also factors in how soon vehicles are able to view and read the Love's Hi-Rise sign. A smaller Hi-Rise sign could create unsafe ingress and egress to the property. If it was any smaller it could cause dangerous lane change and maneuvering to the facility.

**Street Sign – We respectfully request an additional freestanding sign, a Street Sign that is 25' OAH and 123.33 sq. ft.** Due to the Love's property having three sides of road frontage it requires identification signs on at least 2 sides. The larger Hi-Rise sign is to help draw interstate traffic while the Street Sign will help draw local highway/street traffic. If there is not proper identification on each side of the property it could create dangerous ingress and egress to the property due to lack of time to safely maneuver the vehicles.

**Directional Signs – We respectfully request to be allowed to place directional signs that are 8' OAH and 32 sq. ft. on the Love's property.** Safety is a number one concern for all Love's properties, the 8' OAH, 32 sq. ft. directional signs are made this size specifically so that semi-truck drivers have clear visibility of where they should be directed to on property. This ensures they will not enter the non-truck, pedestrian traffic, areas to remove the possibility of injury to anyone and to keep the smaller vehicles in the line of vision so the larger profile vehicles so as to not encounter them. .

# LOVE'S SIGN PACKAGE - HUTCHINSON, KS

		SIGN SQ. FT.
<b>HI-RISE SIGN:</b>	<b>106' OAH</b>	
	8' x 10' LED Heart	80.00
	9' x 22' Love's	198.00
	11' x 41' 6" Pricer	456.50
	8' 9" x 17' 6" Sonic	196.00
	<b>TOTAL HI-RISE SQUARE FEET:</b>	<b>930.50</b>
<b>STREET SIGN:</b>	<b>25' OAH</b>	
	12' 4" x 10' Love's / Pricer / Sonic	123.33
	<b>TOTAL STREET SIGN SQUARE FEET:</b>	<b>123.33</b>
<b>BUILDING SIGNS:</b>		
<b>ELEVATION #1:</b>	71½" x 90" Heart & 63" Love's	153.92
	32½" x 70" Sonic	15.80
	4' x 5' Echo Heart	20.00
	18¾" x 7' Panaflex Love's & Heart	10.94
	<b>TOTAL ELEVATION #1 SQUARE FEET:</b>	<b>200.66</b>
<b>ELEVATION #2:</b>	41" x 89½" Sonic	25.48
	18¾" x 7' Panaflex Love's & Heart	10.94
	4' x 5' Echo Heart	20.00
	<b>TOTAL ELEVATION #2 SQUARE FEET:</b>	<b>30.94</b>
<b>ELEVATION #3:</b>	18¾" x 7' Panaflex Love's & Heart	10.94
	<b>TOTAL ELEVATION #3 SQUARE FEET:</b>	<b>10.94</b>
	<b>TOTAL BUILDING SIGN SQUARE FEET:</b>	<b>242.54</b>
<b>DIRECTIONAL SIGNS:</b>		
	4' x 8' Directional	32.00
	4' x 8' Directional	32.00
	4' x 8' Directional	32.00
	1' 6" x 3' Sonic Directional	4.50
	<b>TOTAL DIRECTIONAL SQUARE FEET:</b>	<b>100.50</b>
<b>FUEL CANOPIES:</b>		
<b>GAS CANOPY:</b>	2' 3 ½" x 10' 2½" North Elevation	23.39
	2' 3 ½" x 10' 2½" East Elevation	23.39
	2' 3 ½" x 10' 2½" South Elevation	23.39
	2' 3 ½" x 10' 2½" West Elevation	23.39
<b>DIESEL CANOPY:</b>	2' 3 ½" x 10' 2½" North Elevation	23.39
	2' 3 ½" x 10' 2½" West Elevation	23.39
	2' 3 ½" x 10' 2½" North Elevation	23.39
	2' 3 ½" x 10' 2½" West Elevation	23.39
	<b>TOTAL SQUARE FEET FUEL CANOPY LOGO:</b>	<b>187.12</b>
<b>CAT SCALE SIGN:</b>		
	5' 4½" x 20' Cat Scale Sign	107.50
	2' x 3' Cat Scale Sign	6.00
	<b>TOTAL CAT SCALE SQUARE FEET:</b>	<b>113.50</b>
	<b>TOTAL SQUARE FOOTAGE:</b>	<b>1697.49</b>



DATE:	REVISION #:	
11/11/14	1 - 1/12/15 - AD	5 - 2/12/16 - CB
DRAWN BY:	2 - 1/13/15 - AD	.
JW	3 - 1/14/15 - AD	.
	4 - 1/16/15 - AD	.

OVERALL HEIGHT: 106"  
 TOTAL SQ. FT.: 930.50

LOVE'S HI-RISE  
 HUTCHINSON, KS

8' X 10' LED HEART  
 (80 SQ. FT.)

1' SEPARATION

9' X 22' LOVE'S  
 (198 SQ. FT.)

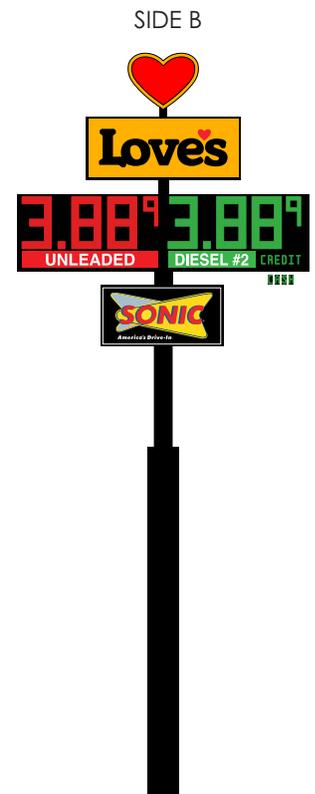
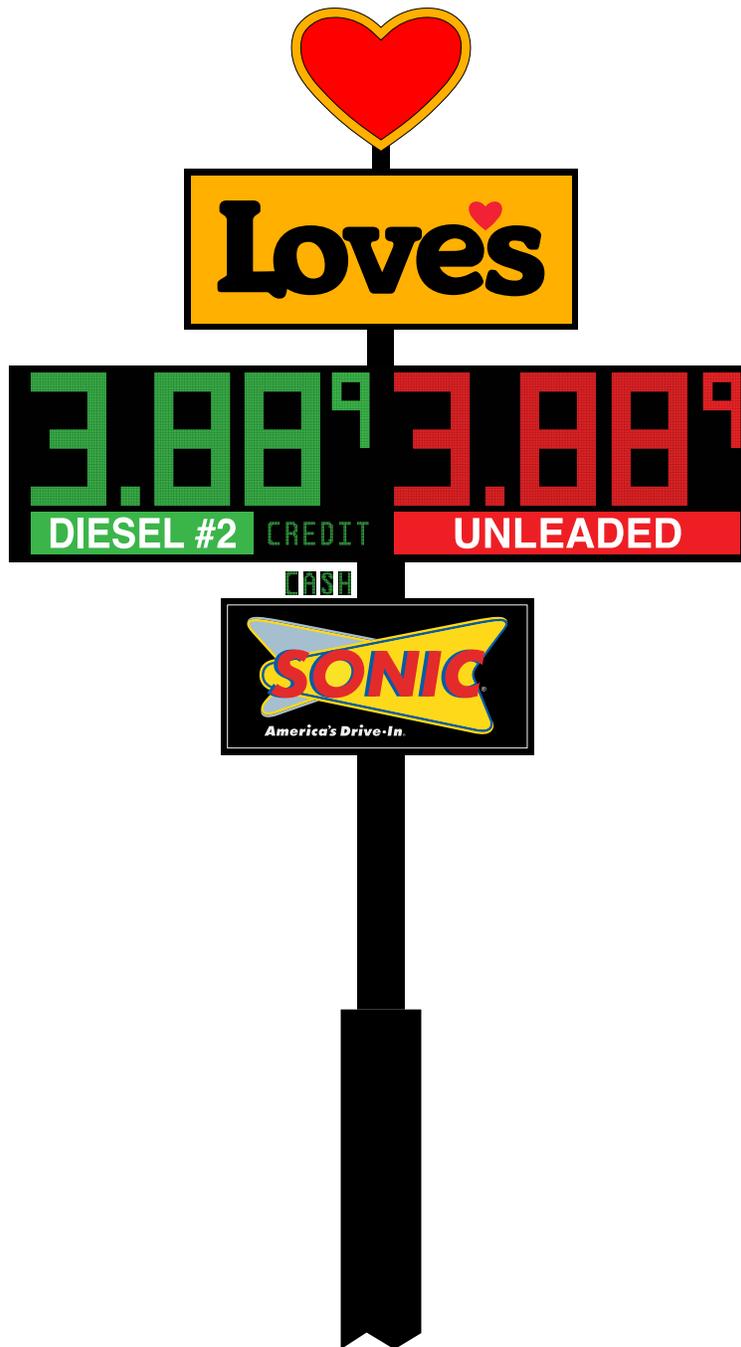
2' SEPARATION

11' X 41' 6" PRICER  
 BY SUNSHINE  
 89" NUMERALS  
 (456.5 SQ. FT.)

2' SEPARATION

8' 9" x 17' 6" SONIC  
 (196 SQ. FT.)

64' 3" FROM GRADE TO  
 BOTTOM OF SONIC



NOTE: DIESEL INSTALLED TOWARDS INTERSTATE / HIGHWAY

LOCATION:	DATE:	DRAWING #:	REVISION #:	DRAWN BY:	 PHONE: 605.753.9700
HUTCHINSON, KS	1/11/14	E11141-1101	1 (2/12/16)CB	JW	

OVERALL HEIGHT: 25'  
 TOTAL SQ. FT.: 123.33

LOVE'S STREET SIGN  
 HUTCHINSON, KS

SIDE B  
 NOT TO SCALE



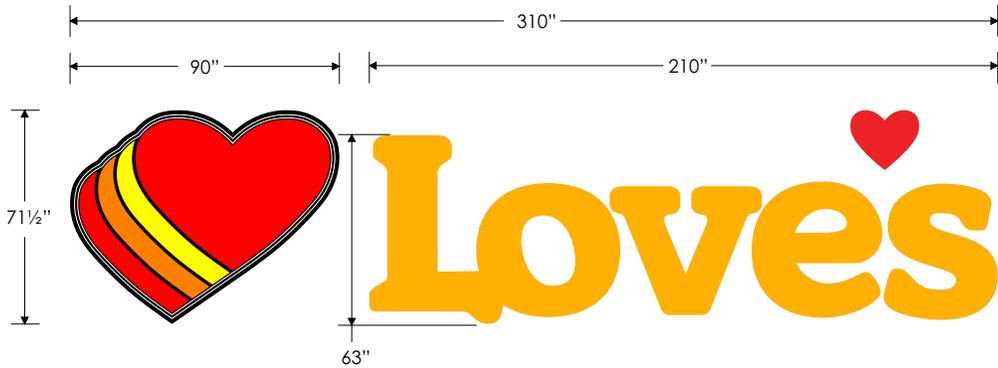
12' 4" X 10' LOVE'S / PRICER  
 SONIC  
 -24" NUMERALS

12' 8" FROM BOTTOM  
 OF SONIC TO GRADE

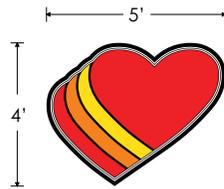
NOTE: UNLEADED INSTALLED TOWARDS ROAD

LOCATION:	DATE:	DRAWING #:	REVISION #:	DRAWN BY:	 PHONE: 605.753.9700
HUTCHINSON, KS	1/11/14	E11141-1102	1 (2/12/16)CB	JW	

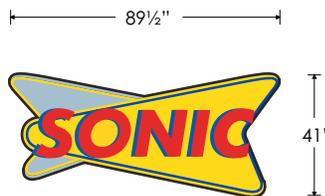
# LOVE'S BUILDING SIGNS



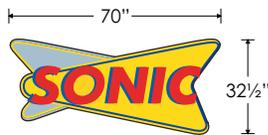
Qty (1) Front elevation  
above Main Entrance  
LED Illuminated  
(153.92 Sq. ft.)



Qty (1) Front elevation  
Qty (1) Side elevation  
LED Illuminated  
(20 Sq. ft. /sign)



Qty (1) Side elevation  
LED Illuminated  
(25.48 Sq. ft. /sign)



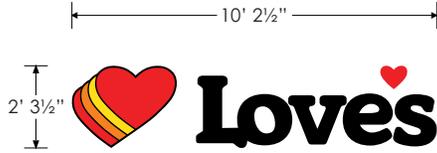
Qty (1) Front elevation  
LED Illuminated  
(15.80 Sq. ft.)



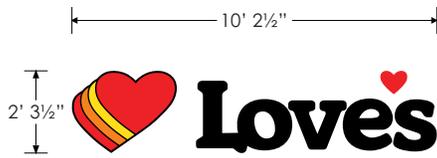
Qty (1) Front elevation  
Qty (1) Side elevation  
Qty (1) Rear elevation  
Panaflex Logo  
(10.94 Sq. ft.)

LOCATION:	DATE:	DRAWING #:	REVISION #:	SCALE:	DRAWN BY:	 PHONE: 605.753.9700
HUTCHINSON, KS	1/11/14	EI1141-1103	1(2-12-16)CB	3/16" = 1'	JW	

# LOVE'S FUEL CANOPY SIGNS



Qty (4) Gas Canopy  
(23.39 Sq. ft./sign)

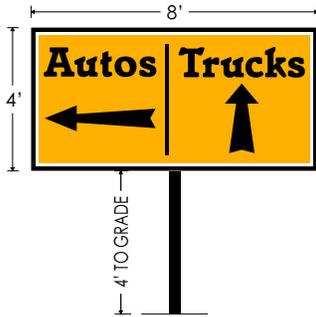


Qty (4) Diesel Canopy  
(23.39 Sq. ft./sign)

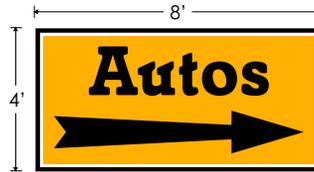
LOCATION:	DATE:	DRAWING #:	REVISION #:	SCALE:	DRAWN BY:	 PHONE: 605.753.9700
HUTHINSON, KS	1/11/14	EI1141-1104	0	3/16" = 1'	JW	

# LOVE'S DIRECTIONAL SIGNS

EAST SIDE

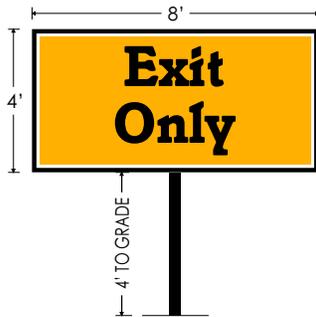


WEST SIDE



Directional Sign #1  
at Auto Entrance  
(copy may vary)  
LED Illuminated  
(32 sq. ft.)

EAST SIDE

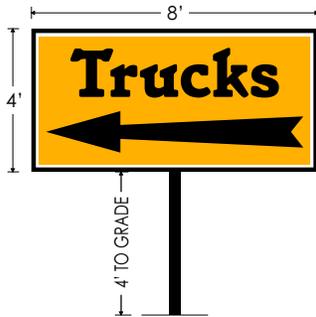


WEST SIDE

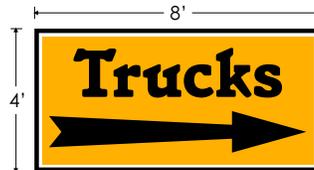


Directional Sign #2  
at Truck Exit  
(copy may vary)  
LED Illuminated  
(32 sq. ft.)

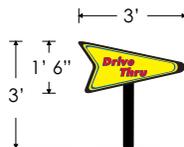
EAST SIDE



WEST SIDE



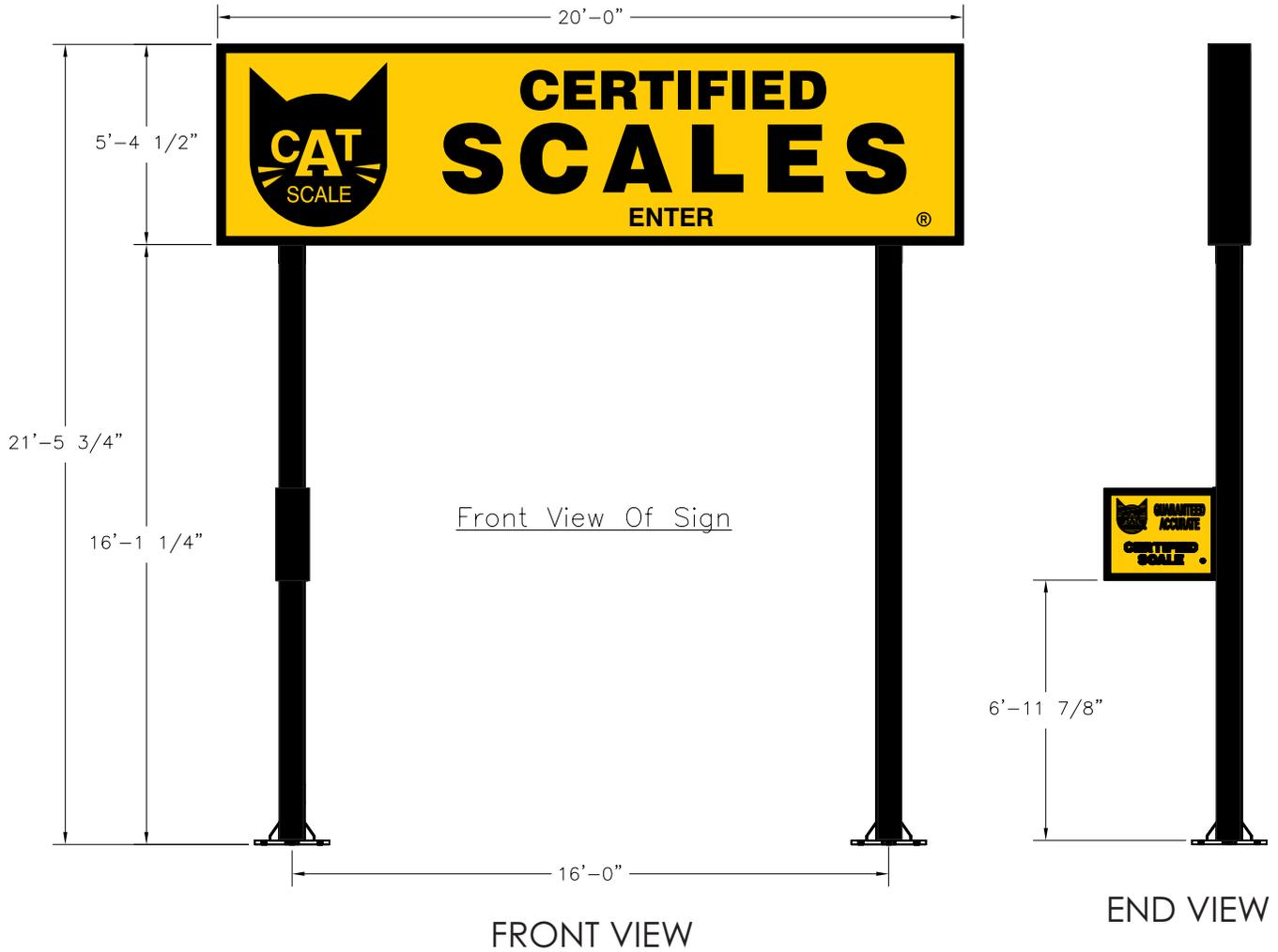
Directional Sign #3  
at Truck Entrance  
(copy may vary)  
LED Illuminated  
(32 sq. ft.)



Directional Sign #4  
at Drive Thru Entrance  
(copy may vary)  
LED Illuminated  
(4.5 sq. ft.)

LOCATION:	DATE:	DRAWING #:	REVISION #:	SCALE:	DRAWN BY:	 PHONE: 605.753.9700
HUTCHINSON, KS	1/11/14	EI1141-1105	1(2/12/16)CB	3/16" = 1'	JW	

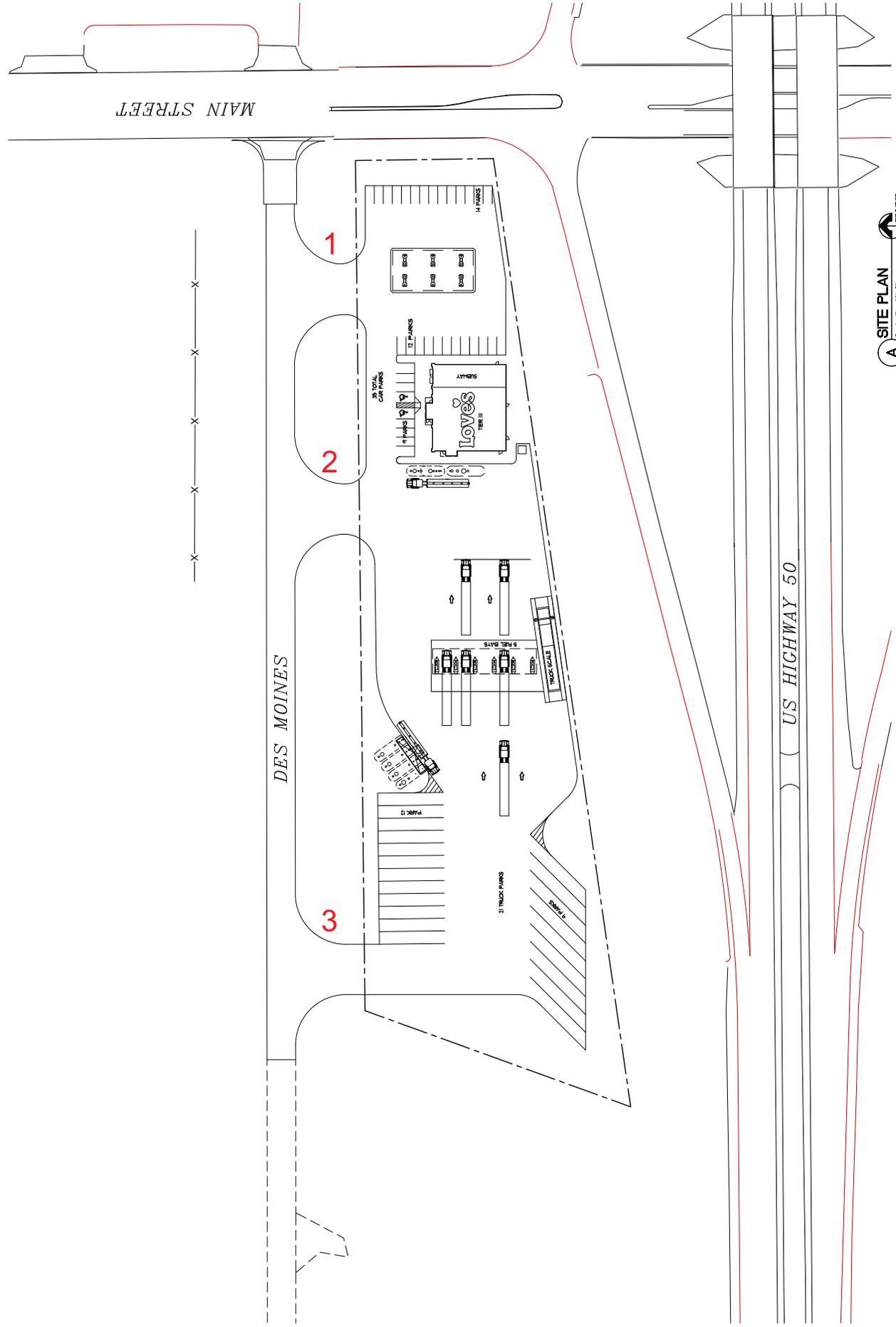
# CAT SCALE SIGNAGE



Qty (1) 5' 4 1/2" X 20' Cat Scale Sign  
(107.50 sq. ft)

Qty (1) 2' x 3' Cat Scale Sign  
(6 Sq. ft.)

LOCATION:	DATE:	DRAWING #:	REVISION #:	DRAWN BY:	 PHONE: 605.753.9700
HUTCHINSON, KS	1/11/14	E11141-1106	0	JW	



**A SITE PLAN**  
 Scale: 1" = 40'-0"  
 00'-0" 00'-0" 00'-0" 00'-0"



**Hutchinson, KS Love's Sign Survey**  
**January 5, 2015**

**Survey Location** Highway 50 and Main Street at Des Moines Street (Northwest Quadrant)

**Survey Date:** December 14, 2014

**Surveyed By:** James Hillis

**Recommended Sign Height:** 75' to bottom of pricer

**Visual Reference Point Height:** 65' trees at West end of property  
80' signs Northeast of property

Due to inclement weather no blimp was used to survey this location. The visual reference point used to determine recommended hi-rise sign height used was 65' tall trees at the west end of the property and 80' signs located northeast of the property.

The Eastbound traffic would have a first glimpse of the hi-rise sign at 0.9 miles from the exit with some intermittent visual obstruction from trees to the exit. The Westbound traffic would have their first view of the sign beginning at 1 mile from the exit. It will remain visible to the location with only slight obstruction due to road curvature at 0.7 to .05 miles from the location.

Our recommendation would be a hi-rise structure with 75' to the bottom of the pricer. The property is located within the City of Hutchinson, KS and would fall under their sign code. Hi Rise signs are limited to 40' OAH and 200 square feet of sign area. Street signs would be limited to 15' OAH and 150 square feet of sign area. Building signs are limited to a total of 20% of the façade. Directional signs and setbacks were not addressed in the city code. We recommend putting together a comprehensive sign package to submit to the City for their review. Please confirm the food franchise and we can put together the sign package for you to review.

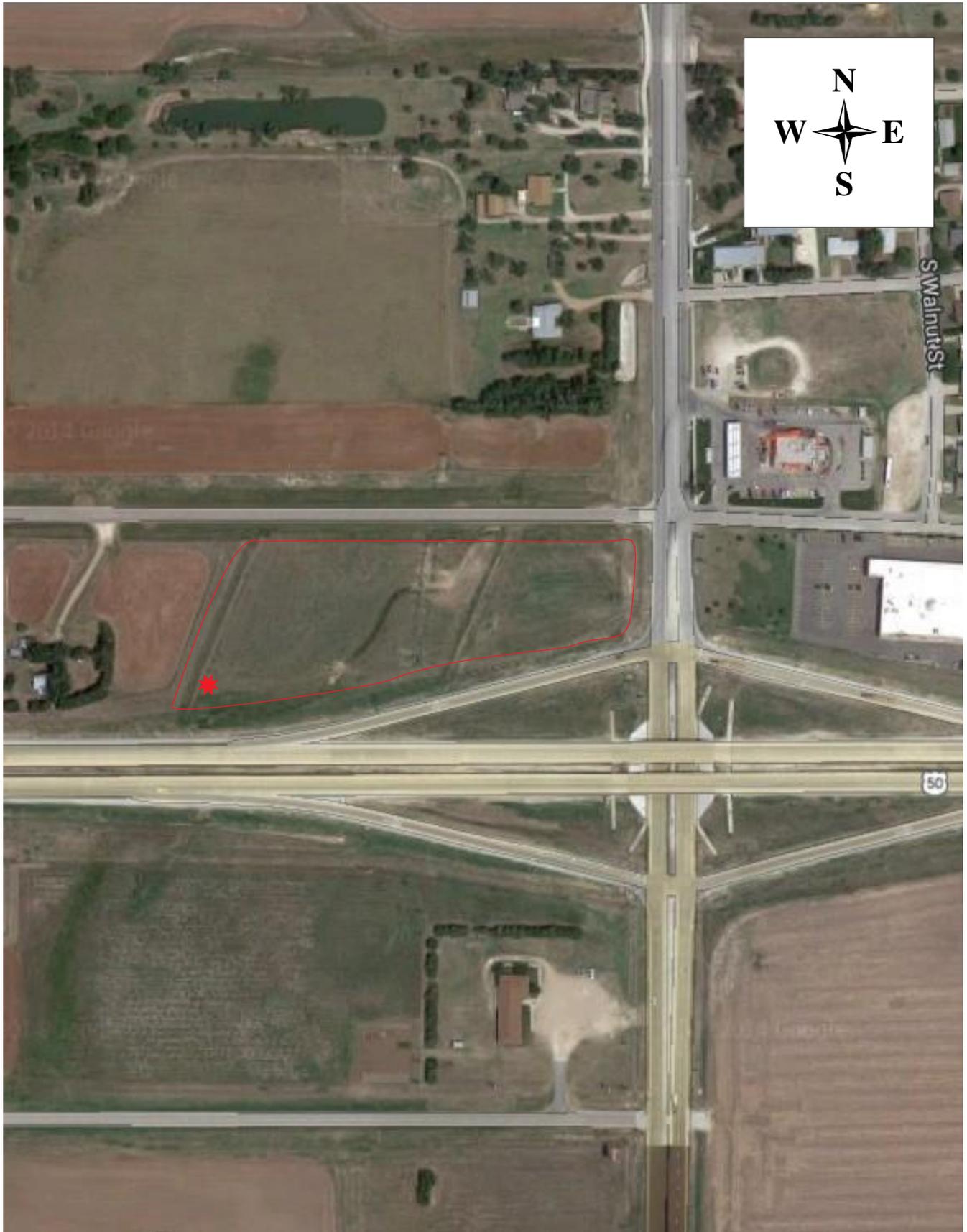
A preliminary FAA filing was submitted and formal filing will be required at any height. We have submitted the formal filing at 75' and will advise of the determination.

Once you have had a chance to review the photos and information, please let us know if you have any questions.

Thank You,

Alisa DePauw  
Project Coordinator  
Effective Images, Inc.

E-mailed 1/05/15: Greg Love  
Rick Shuffield  
Steve Walters  
Kari Keup



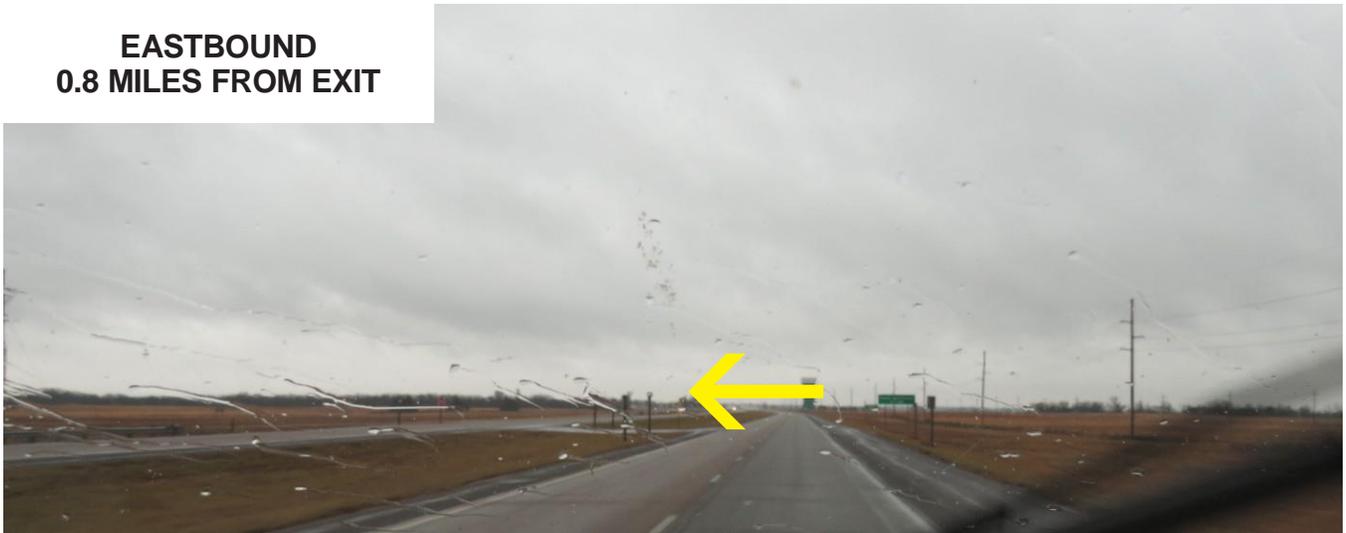
 = Hi-Rise Location

**EASTBOUND  
0.9 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
0.8 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
0.7 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
.6 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
0.5 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
0.4 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
0.3 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
0.2 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
0.1 MILES FROM EXIT**



Sign will be visible

**EASTBOUND  
AT HI-RISE LOCATION**



Sign will be visible

**WESTBOUND  
1 MILE FROM EXIT**



Sign will be visible

**WESTBOUND  
0.9 MILES FROM EXIT**



Sign will be visible

**WESTBOUND  
.8 MILES FROM EXIT**



Sign will be visible

**WESTBOUND  
0.7 MILES FROM EXIT**



View of sign will be partially obstructed due to road curvature

**WESTBOUND  
0.6 MILES FROM EXIT**



View of sign will be partially obstructed due to road curvature

**WESTBOUND  
0.5 MILES FROM EXIT**



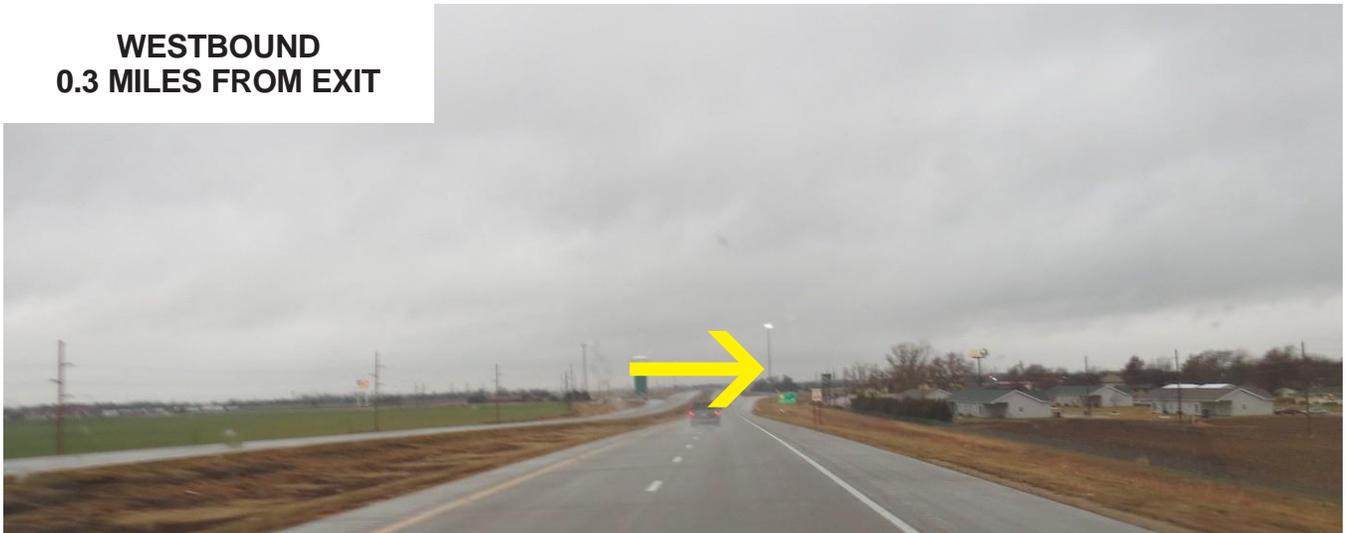
View of sign will be partially obstructed due to road curvature

**WESTBOUND  
0.4 MILES FROM EXIT**



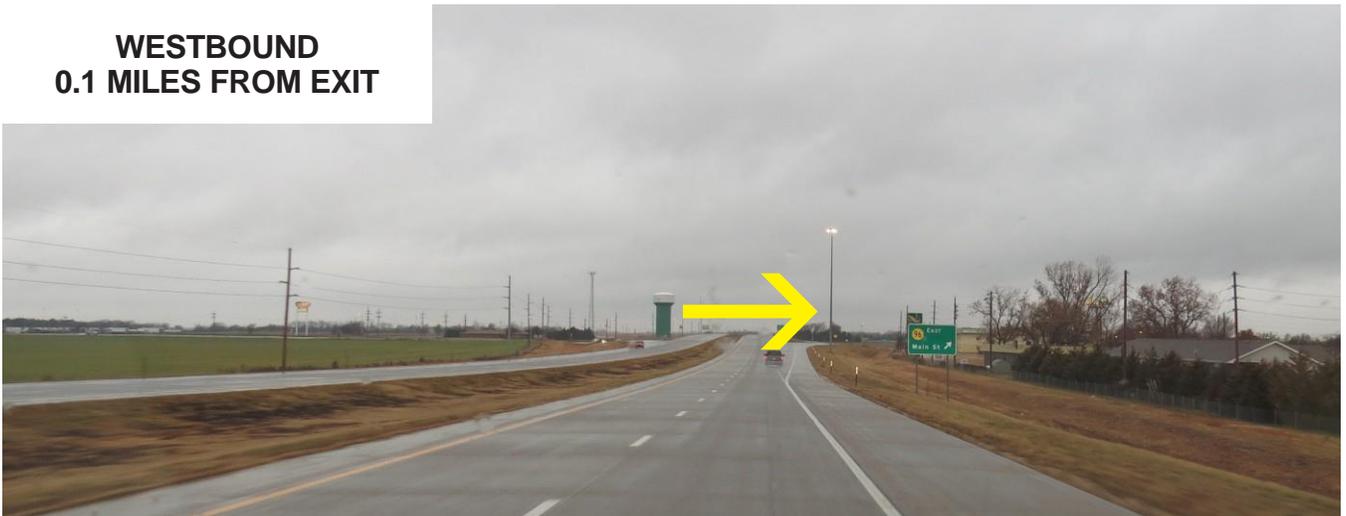
Sign will be visible

**WESTBOUND  
0.3 MILES FROM EXIT**



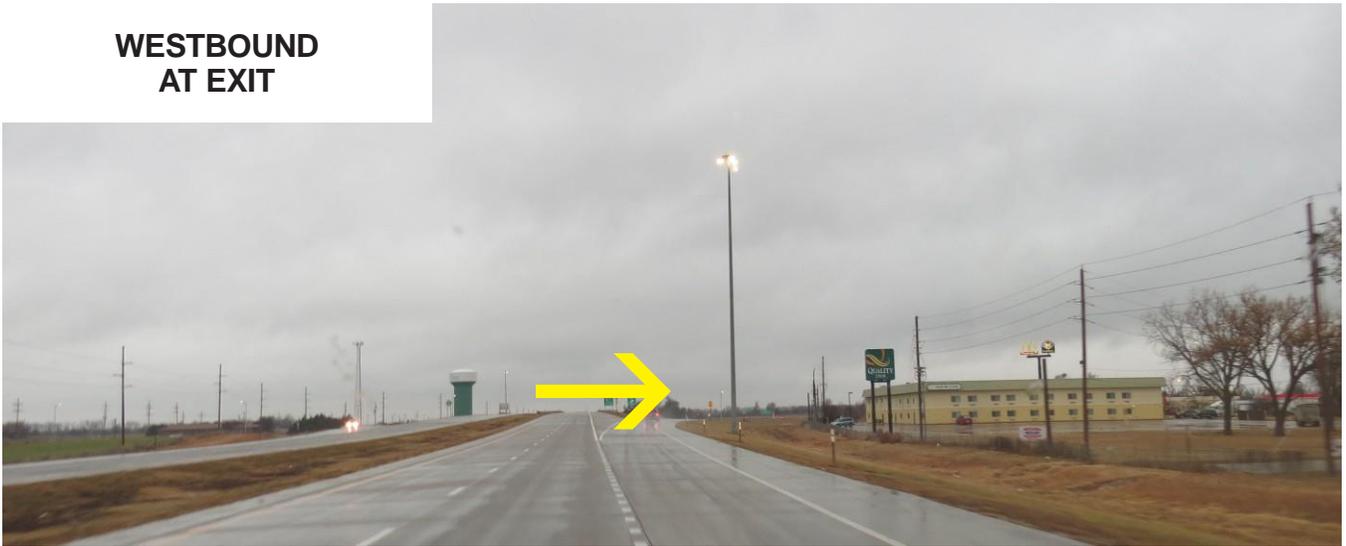
Sign will be visible

**WESTBOUND  
0.1 MILES FROM EXIT**



Sign will be visible

**WESTBOUND  
AT EXIT**



Sign will be visible

### **Health Insurance Savings Report**

Attached is the health insurance savings report for February. The new plan year started in January and the rates have increased for the year. In comparison to the previous carrier model's current rates (fully insured through the state health plan), our plan saved \$7,847.15. The claims reserve fund bank balance at the end of February was \$196,433.34. I had Freedom Claims add some new columns to the savings report giving the savings for each month since 2013 and giving an opportunity to track and compare. In the first three years of the plan the city has saved \$301,858.45 compared to the previous model and an additional \$16,172.94 in the current year.

### **Police Officer Hires**

As I reported previously, SHPD extended conditional offers to three candidates. I'm pleased to report all three candidates have passed the psychological evaluations and drug screenings. Tyler Bosley and Jerod Hartley will be starting on March 30 and Calin Jackson will start with us on April 14. Bosely comes from the Garden Plain PD in Sedgwick County and will begin Field Training immediately. Hartley is retired from the US Army and was previously an officer in Junction City. Due to the length of time since he was active duty law enforcement, Hartley will be do a challenge test through the KLETC. If he passes he will not need to attend the academy. He will also start Field Training immediately until he can take the test. Jackson will immediately start at the academy in April. Once he completes the 14 week academy he will enter the 14 week Field Training. He should be fully trained by the fall.

### **Updates**

- I will be sending out invites for the Community Center Committee to begin work this week. The group will be tasked with drafting a usage policy for council review, selecting the remaining items needed for the community center including (interior color schemes, appliances, etc.) and making recommendations on how to outfit the facility (tables, chairs, AV equipment, etc.)
- Chiefs Patterson and Jones will be making a proposal to the regional homeland security area to purchase a new mobile incident command vehicle. Collins Bus, who custom fabricated the current model, has generously offered to do the same for the proposed model. In doing so, the cost for the fully customized vehicle is roughly 50% of the market price for a similar incident command vehicle. If selected, the asset would be 100% paid by homeland security funds and owned by the City. It would be considered a regional asset that would be deployed throughout the regional, much as the current truck already is deployed. The Chiefs will make that presentation by the end of the month.
- Public Works finished the installation on the water collection system at the spray park. They will probably run the park for a little bit to test it in the next week. The park will open in May depending on weather.
- I had conversation with Casey's regarding their building. They were required to wait for final EPA approval after rooming the tanks before they could sell it. The day after we spoke they received that final approval from the EPA and are moving on finding a local retailer.
- James and I met with the manager at the Quality Inn. They are going to be seeking a CMB license for to hold a daily cocktail hour for guests. They plan to only serve CMB strength beverages and light food. The manager also indicated that they were close to finishing a multiple year deal with a Mexican restaurant operator to fill the restaurant space. He also confirmed that the frontage was being sold to a developer for two additional restaurants. One is a sandwich shop that we've been working with and he thought the other would be a BBQ restaurant.
- Rebecca and I are pleased to announce that we'll be expecting our second child at the end of September. We're very excited to be expanding our family. Harper is convinced that she is getting a little sister, but we'll see. The due date is 26<sup>th</sup> so anytime around there I'll be taking some time off around that time.

**City of South Hutchinson**  
**911131**  
**Monthly Claims Analysis for FreedomChoice**  
**February, 2016**

Employee Tier	# of Employees	Monthly Rates Prior to Freedom Choice	Prior Carrier Rates	Umbrella Policy Rates	Total Umbrella Policy Rates	TPA Admin/ CAD Fee	Monthly Medical Claims Paid	Monthly Rx Claims Paid	Risk Management Fee	Gross Savings of Freedom Choice	Net Savings of Freedom Choice
Single	5	\$ 653.67	\$ 3,268.35	\$ 255.83	\$ 1,279.15	\$ 129.25					
Employee/Spouse	6	\$ 1,294.22	\$ 7,765.32	\$ 767.43	\$ 4,604.58	\$ 155.10					
Employee/Child	2	\$ 1,239.86	\$ 2,479.72	\$ 639.53	\$ 1,279.06	\$ 51.70					
Family	8	\$ 1,502.64	\$ 12,021.12	\$ 972.07	\$ 7,776.56	\$ 206.80					
	21		\$ 25,534.51		\$ 14,939.35	\$ 542.85	\$ 207.68	\$ 1,125.57	\$ 871.91	\$ 8,719.06	\$ 7,847.15



**FreedomChoice**

Group Health Plan

Freedom Claims Management, Inc

P.O. Box 1365 - 2318 Washington St.

Great Bend, KS 67530

620-792-9151 - Telephone

620-792-3389 - Fax

January, 2016 to December, 2016

City of South Hutchinson  
911131  
Monthly Claims Analysis for Freedom Choice  
January 1, 2016 through December 31, 2016

	# of Employees	Prior Carrier Rates	Total Umbrella Policy Rates	TPA Admin Fee	Monthly Medical Claims Paid	Monthly Rx Claims Paid	Risk Management Fee	Gross Savings of Freedom Choice	Net Savings of Freedom Choice 2016	Net Savings of Freedom Choice 2015	Net Savings of Freedom Choice 2014	Net Savings of Freedom Choice 2013
January-16	22	\$ 27,037.15	\$ 15,911.42	\$ 568.70	\$ 696.80	\$ 609.36	\$ 925.09	\$ 9,250.87	\$ 8,325.78	\$ 11,311.03	\$ 4,501.63	\$ 10,944.52
February-16	21	\$ 25,534.51	\$ 14,939.35	\$ 542.85	\$ 207.68	\$ 1,125.57	\$ 871.91	\$ 8,719.06	\$ 7,847.15	\$ 4,305.50	\$ 9,259.48	\$ 8,609.52
March-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,007.71	\$ 5,216.09	\$ 9,871.58
April-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,527.37	\$ 8,483.10	\$ 9,207.34
May-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,785.79	\$ 9,409.09	\$ 7,045.42
June-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,001.24	\$ 8,907.94	\$ 8,912.12
July-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 9,651.04	\$ 9,540.77	\$ 7,432.06
August-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,734.89	\$ 6,623.65	\$ (1,933.52)
September-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,210.05	\$ 9,477.67	\$ 8,485.16
October-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,273.45	\$ 9,104.91	\$ 7,320.38
November-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 9,441.90	\$ 10,643.73	\$ 5,224.88
December-16	0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,773.18	\$ 1,847.33	\$ 9,700.44
		\$ 52,571.66	\$ 30,850.77	\$ 1,111.55	\$ 904.48	\$ 1,734.93	\$ 1,796.99	\$ 17,969.93	\$ 16,172.94	\$ 118,023.16	\$ 102,715.82	\$ 81,119.47



FreedomChoice

Group Health Plan

Freedom Claims Management, Inc

P.O. Box 1365 - 2318 Washington St.

Great Bend, KS 67530

620-792-9151 - Telephone

620-792-3389 - Fax