

I. Call to Order – Mayor Dave Pitman

II. Roll Call:

___ Murray ___ Meadows ___ Leeper ___ Honeycutt ___ Blumanhourst

III. Pledge of Allegiance

IV. Approval of November 7, 2016 Regular Meeting Minutes

Action: Motion to approve the November 7, 2016 minutes.

Motion: _____ *Second:* _____ *Vote:* _____

V. Discussion and Approval of Appropriations

Action: Motion to approve the appropriations.

Motion: _____ *Second:* _____ *Vote:* _____

VI. Determination of Agenda Additions

VII. Public Comments (*Please limit comments to 5 minutes*)

VIII. Ordinances, Resolutions and Action Items

- a. Consideration of **AN ORDINANCE DELETING SECTION 11-207 FROM THE CODE OF THE CITY OF SOUTH HUTCHINSON KANSAS PERTAINING TO THE UNLAWFUL INHALATION OF TOXIC VAPORS FROM CERTAIN SUBSTANCES.**

ACTION: Motion to (approve/deny/table) Ordinance 16-881 and authorize the Mayor to sign.

Motion: _____ *Second:* _____

Vote: ___ Murray ___ Meadows ___ Leeper ___ Honeycutt ___ Blumanhourst

- b. Consideration of accepting a public improvement easement from Morton Salt for the purpose of storm water drainage at the Frontier Commerce Park.

ACTION: Motion to (approve/deny/table) accepting the public improvement easement and authorizing the Mayor to sign.

Motion: _____ *Second:* _____ *Vote:* _____

IX. Discussion Item

East Farm Pivot Repairs

X. Reports

- a. Mayor & Council Members
- b. City Attorney
- c. City Administrator

XI. Adjournment

Motion: _____ *Second:* _____ *Vote:* _____

I. Call to Order – Mayor Dave Pitman

II. Roll Call:

X Murray X Meadows X Leeper X Honeycutt X Blumanhourst

III. Pledge of Allegiance

IV. Approval of October 17, 2016 Regular Meeting Minutes

Action: Motion to approve the October 17, 2016 minutes.

Motion: Meadows *Second:* Honeycutt *Vote:* 5-0

V. Discussion and Approval of Appropriations

Action: Motion to approve the appropriations.

Motion: Meadows *Second:* Blumanhourst *Vote:* 5-0

VI. Determination of Agenda Additions

VII. Public Comments (*Please limit comments to 5 minutes*)

VIII. Proclamation

Declaring the month of November as **Veterans Appreciation Month**

IX. Requested Appearances

Chiefs' Jones and Patterson discussing the mobile incident command vehicle

X. Ordinances, Resolutions and Action Items

- a. Consideration of Conditional Use Permit 2016-04 for the 2750 S Broadacres Road for the purposes of operating a Solar Farm.

ACTION: Motion to approve proposed Conditional Use Permit 2016-04 and authorizing the Mayor to sign.

Motion: Murray *Second:* Blumanhourst *No:* Honeycutt *Vote:* 4-1

- b. Consideration of issuing a Quitclaim Deed to Roserock Holdings LLC for 6,755.878 square feet on the Love's Travel Stop project.

ACTION: Motion to approve the Quitclaim Deed to Roserock Holdings LLC and authorizing the Mayor to sign.

Motion: Honeycutt *Second:* Leeper *Vote:* 5-0

- c. Consideration of an employment agreement extension with the City Administrator for a period of five years starting in January 2017.

ACTION: Motion to approve proposed employment agreement with the City Administrator and authorize the Mayor to sign with the changes in both items 3 and 7.

Motion: Blumanhourst ***Second:*** Meadows ***No:*** Murray ***Vote:***4-1

XI. Reports

a. Mayor & Council Members

ACTION: Motion to authorize the City Administrator to do a title search for the Lionette Field.

Motion: Leeper ***Second:*** Meadows ***Vote:***5-0

b. City Attorney

c. City Administrator

XII. Adjournment

Motion: Murray ***Second:*** Honeycutt ***Vote:*** 5-0

**Invoice Approval List
November 21, 2016**

Gen Gov	Description	Vendor	Inv. Amt
101-101-5001	Insurance Premium	Freedom Claims	\$91.05
101-101-5001	Insurance Premium	Assurant	\$822.02
101-101-6000	Gas service	Kansas Gas	\$33.47
101-101-6000	Cable for TV	Cox	\$16.78
101-101-6000	Internet	Ideatek	\$201.37
101-101-6002	Insurance Premium	Freedom Claims	\$709.82
101-101-6002	Contract renewal	Advantage Computer	\$95.00
101-101-6011	Membership dues	Hutchinson Reno County Chamber	\$166.00
101-101-7004	Plant-new business	Benton's	\$28.75
101-101-7004	Register of Deeds-Resolut	Petty Cash	\$85.00
101-101-7002	Bathroom spray	Janitorial Supply	\$23.73

\$2,272.99

Police	Description	Vendor	Inv. Amt
101-102-5001	Insurance Premium	Freedom Claims	\$212.45
101-102-5001	Insurance Premium	Assurant	\$5,806.90
101-102-6000	Gas service	Kansas Gas	\$72.65
101-102-6000	Cable for TV	Cox	\$20.98
101-102-6000	Internet	Ideatek	\$595.40
101-102-6012	Ear plugs, safety glasses	Fastenal	\$50.73
101-102-7006	Title	Petty Cash	\$12.00
101-102-7002	Bulbs	Sunflower	\$80.10
101-102-7002	Padlock	Westlake	\$23.97
101-102-7008	Shipping	Joy's	\$21.01

\$6,896.19

Street	Description	Vendor	Inv. Amt
101-103-5001	Insurance Premium	Freedom Claims	\$91.05
101-103-5001	Insurance Premium	Assurant	\$1,995.33
101-103-6000	Gas service	Kansas Gas	\$40.70
101-103-6000	Internet	Ideatek	\$101.98

\$2,229.06

Fire	Description	Vendor	Inv. Amt
101-104-6000	Gas service	Kansas Gas	\$35.68
101-104-6000	Cable for TV	Cox	\$10.49
101-104-6000	Internet	Ideatek	\$145.67
101-104-6004	Scheduling software	Aladtec	\$1,879.00
101-104-6004	Air test	Breathing Air Services	\$85.00
101-104-7000	Shipping	Joy's	\$18.10
101-104-7002	Fastners, clamps, coupling	Westlake	\$89.44
101-104-7002	Cylinder rental	Airgas	\$33.06
101-104-8000	Straps for SCBA	Feld Fire	\$234.00
101-104-8000	Lapel mic's	KaComm	\$348.75

\$2,879.19

Park	Description	Vendor	Inv. Amt
101-105-6000	Trash removal	Stutzman	\$235.72
101-105-6000	Phone service	Verizon	\$40.94
101-105-6000	Gas service	Kansas Gas	\$44.15
101-105-7002	Bases	Lou's Sporting Goods	\$350.00
101-105-8000	Blinds	Budget Blinds	\$1,017.00

\$1,687.81

**Invoice Approval List
November 21, 2016**

Court	Description	Vendor	Inv. Amt
101-106-5001	Insurance Premium	Freedom Claims	\$30.35
101-106-5001	Insurance Premium	Assurant	\$767.43
101-106-6004	Retrievals	Underground Vaults	\$46.40
101-106-6018	Court apt atty	Shawnah Corcoran	\$375.00
			\$1,219.18

Non Dep	Description	Vendor	Inv. Amt
101-109-6026	Refuse Payment	Stutzman	\$8,474.80
			\$8,474.80
		GENERAL TOTAL	\$25,659.22

Water	Description	Vendor	Inv. Amt
201-000-5001	Insurance Premium	Freedom Claims	\$91.05
201-000-5001	Insurance Premium	Assurant	\$2,587.11
201-000-6002	Feasibility Study	PEC	\$2,890.00
201-000-6002	Contract renewal	Advantage Computer	\$95.00
201-000-6002	Install surge protector	Phoenix Electric	\$316.30
201-000-7002	Electrical Box	Westlake	\$3.59
201-000-7002	Batteries	Midwest Electric	\$46.51
201-000-7002	Setters	HD Supply	\$1,213.36
			\$7,242.92

Sewer	Description	Vendor	Inv. Amt
301-000-5001	Insurance Premium	Freedom Claims	\$121.40
301-000-5001	Insurance Premium	Assurant	\$3,548.93
301-000-6000	Trash removal	Stutzman	\$543.14
301-000-6000	Phone service	Verizon	\$304.62
301-000-6002	Contract renewal	Advantage Computer	\$95.00
301-000-6003	Lab analysis	SDK	\$813.00
301-000-6003	Grit removal	Reno County Solid Waste	\$89.47
301-000-7002	Paint roller	Westlake	\$12.99
			\$5,528.55

Sew Emerg	Description	Vendor	Inv. Amt
303-000-8000	Meters	HD Supply	\$56,095.43
			\$56,095.43

Special Hwy	Description	Vendor	Inv. Amt
401-000-7002	Repair arms on loader	Foley Equipment	\$438.75
401-000-7002	Channel iron	Midwest Iron	\$127.22
401-000-7002	Grinding off bumps in street	Powered By Me	\$1,800.00
401-000-7002	Jacket-Allen	Petty Cash	\$45.01
401-000-7002	Duct tape, toilet float, link	Westlake	\$54.54
			\$2,465.52

Sales/Street	Description	Vendor	Inv. Amt
403-000-7013	Stabilization and Surfacing	PEC	\$9,700.00
			\$9,700.00

Employee Ben	Description	Vendor	Inv. Amt
501-000-5007	Insurance Premium	Freedom Claims	\$455.54
			\$455.54

**Invoice Approval List
November 21, 2016**

Donation	Description	Vendor	Inv. Amt
702-000-6004	Portable Toilets	Nisly Brothers	\$241.68
			\$241.68
Food Policy	Description	Vendor	Inv. Amt
808-000-7001	Mileage to Oklahoma	Reno County Extension	\$246.24
808-000-7004	Cards, fasebook	Petty cash	\$42.11
808-000-7004	12 month Advertising	KXKU	\$4,752.00
			\$5,040.35
		Grand Total	\$112,429.21

City of South Hutchinson Staff Report



Topic: Ordinance 16-881
Date: November 21, 2016

The proposed Ordinance 16-881 is part of the codification process. The Ordinance deletes Section 11-207 of the current code that makes the inhalation of toxic vapors for the purpose of intoxication. The section is to be deleted because it is more adequately addressed in the Uniform Public Offense code adopted annually by the council.

- 11-203. SAME; PARENTS. It shall be unlawful for any parent or legal guardian of any child under the age of 18 years to suffer, permit or allow such child to wander, lounge, loaf, loiter or play in, about or upon any public street, alley, sidewalk, vacant lot, parking lot, park, playground, public place or the place normally accessible to the general public for public use, during the hours of curfew applicable to such child in violation of section 11-202.
Violation of this section is a Class C violation.
(Ord. 298, Sec. 2)
- 11-204. SAME; SUSPEND. The governing body of the city, on specific occasions and in response to written request submitted not less than seven calendar days prior to the occasion, shall have the authority to suspend by official proclamation published in the official city paper, the hours of curfew stated in section 11-202.
(Ord. 298, Sec. 3)
- 11-205. ELECTRIC, BARBED FENCE. (a) It shall be unlawful for any person or persons to erect or maintain in the city a fence equipped with an electric charge sufficient to cause shock.
(b) It shall be unlawful for any person to erect or maintain in the city a fence equipped with or having barbed wire, spikes, or any similar device unless the barbed wire, spikes or any similar device is more than six feet above the ground.
(c) The provisions of subsections (a) and (b) shall not apply when a fence is used to enclose areas containing livestock lawfully permitted to be kept in the city.
Violation of this section is a Class C violation.
(Ord. 332, Sec. 1, 2, 3)
- 11-206. SAME; DUTY OF OWNER. It shall be the duty of all persons who erect or maintain a barbed wire fence which otherwise complies with section 11-204 to keep the same in good repair; which shall include replacing rotted posts, keeping the wire tight and keeping the wire from becoming detached from the fence posts.
Violation of this section is a Class C violation.
(Ord. 332, Sec. 4)
- 11-207. UNLAWFUL INHALATION OF TOXIC VAPORS FROM CERTAIN SUBSTANCES; SALE. (a) As used in this section, the phrase substance containing a solvent having the property of releasing toxic vapors or fumes shall mean and include any substance, the contents of which may include, but are not limited to one or more of the following chemical compounds: acetone, acetate, benzene, butyl alcohol, ethyl alcohol, ethylene dichloride, isopropyl alcohol, methyl alcohol, ethyl ketone, pentachlorophenol, petroleum ether, toluene (toluol), or any other chemical compound or ingredient which caused intoxication, inebriation, euphoria, excitement, exhilaration, stupification or dulling of the brain or nervous system when inhaled or smelled.
(b) No person shall for the purpose of causing a condition of intoxication, inebriation, euphoria, excitement, exhilaration, stupification or dulling of his or her brain or nervous system, intentionally smell or inhale the fumes from any substance containing a solvent having the property of releasing toxic vapors or fumes; provided, that nothing in this section shall be interpreted as applying to the inhalation of any anesthesia for medical or dental purposes.

(c) No person shall, for the purpose of violating subsection (b) of this section use or possess for the purpose of so using any substance containing a solvent having the property of releasing toxic vapors or fumes.

(d) No person shall sell, give or offer to sell or give to any person any container or substance containing a solvent having the property of releasing toxic vapors or fumes, if he or she has knowledge that the product sold, given or offered to be sold or given will be used for the purpose set forth in subsection (b) of this section.

Violation of this section is a Class B misdemeanor.
(Ord. 93-580, Sec. 1)

ORDINANCE NO. 16-881

AN ORDINANCE DELETING SECTION 11-207 FROM THE CODE OF THE CITY OF SOUTH HUTCHINSON KANSAS PERTAINING TO THE UNLAWFUL INHALATION OF TOXIC VAPORS FROM CERTAIN SUBSTANCES.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SOUTH HUTCHINSON, KANSAS:

Section 1. Section 11-207 of the Code of the City of South Hutchinson, Kansas is hereby deleted.

Section 2. That this Ordinance shall be in full force and effect from and after its passage and summary publication once in the official City newspaper.

PASSED AND APPROVED THIS 21st DAY OF NOVEMBER, 2016.

ATTEST:

Dave Pitman, Mayor

Denise McCue, City Clerk

PUBLIC IMPROVEMENT EASEMENT

THIS INDENTURE, made this _____ day of _____ 2016 by and between MORTON SALT, INC., (hereinafter referred to as “Grantor”), and CITY OF SOUTH HUTCHINSON (hereinafter referred to as “Grantee”), a municipal corporation and its permitted successors and assigns.

WITNESSETH, that Grantor, in consideration of one dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, convey, and warrant unto Grantee, a utility easement for public utilities including storm sewer over, under and through the following described real estate in the City of South Hutchinson, County of Reno, and State of Kansas, to-wit:

A portion of the Southeast Quarter of Section 35, Township 23 South, Range 6 West of the 6th Principal Meridian, Reno County, Kansas more particularly described as follows:

Commencing at the Northeast corner of the Southeast Quarter of Section 35, Township 23 South, Range 6 West of the 6th Principal Meridian; thence on a Kansas State Plane Bearing South 89°38'45” West along the North line of said Southeast Quarter 115.01 feet; thence South 00°29'50” West 20.00 feet for the point of beginning; thence continuing South 00°29'50” West 40.00 feet; thence North 62°28'33” West 85.54 feet (said point being 20.00 feet South (perpendicularly) of the North line of said Southeast Quarter); thence North 89°38'45” East parallel with the North line of said Southeast Quarter 76.21 feet to the point of beginning, containing 0.035 Acre as more particularly described in Exhibit A attached hereto and made a part of this instrument by reference, EXCLUDING ANY MINERAL RIGHTS BENEATH DESCRIBED PARCEL.

Together with the right of entering on said premises for the purpose of construction, reconstruction, inspection, repair and making connections with said storm sewer public improvements, and doing such things as are necessary to use and maintain same.

Grantee also agrees to indemnify, defend and save Grantor harmless from any and all liability, loss, damage, injury, cost, obligation and expense which directly arises out of or results from any act, whether of commission or omission, of Grantee, its agents, servants, tenants, visitors, invitees or licensees, occurring on or about Grantor’s property or the easement area, whether in the exercise of Grantee’s rights hereunder or in breach or excess thereof.

Grantee shall further have the right to trim or remove such trees, branches, shrubs, bushes and other obstacles which in Grantee’s judgment may interfere with the safe, proper and expeditious construction, reconstruction, inspection, repair, maintenance and removal of the above-described facilities.

This grant shall be binding upon the heirs, successors and assigns of the undersigned.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereunto have executed this grant on the day and year first above written.

MORTON SALT, INC.

Name: Tim DeClerck
Title: Senior Director, Manufacturing and Mining

Name: James W. Vincent
Title: Vice President of Operations

STATE OF ILLINOIS, COUNTY OF COOK

BE IT REMEMBERED, that on this ____ day of _____ 20__ before me, the undersigned, a notary public in and for the County and State aforesaid, came Tim DeClerck and James W. Vincent, who are personally known to me to be the same persons who executed the within instrument of writing on behalf of MORTON SALT, INC., and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

Notary Public

CITY OF SOUTH HUTCHINSON

Name: _____

Title: _____

STATE OF KANSAS, COUNTY OF RENO

BE IT REMEMBERED, that on this ____ day of _____ 20__ before me, the undersigned, a notary public in and for the County and State aforesaid, came _____, who is personally known to me to be the same person who executed the within instrument of writing on behalf of CITY OF SOUTH HUTCHINSON, and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

Notary Public

Inman Irrigation, Inc.

892 Arapaho Road * Inman, KS 67546 * Phone 620-585-2380 * Fax 620-585-6667
E-Mail: jake-childs@speednet.com

October 25, 2016

Matt,

I have inspected the Valley irrigation system in the NE ¼ of 31-23-5W in Reno County and have determined that the following repairs to the drive train are needed:

4 x Wheel Output Seals (requires a wheel gearbox half) & 1 Gallon of Oil
5 x Wheel Input Seals and ¼ Gallon of Oil
2 x Center Drive Output Seals and ¼ Gallon of Oil
24 x U-Joint Kits

Estimated Parts Pricing with 10% Winter Discount: \$1,149.28

Estimated Labor with 10% Winter Discount: \$900.45

Mileage: \$31.20

Total Estimated Cost for Drive Train Repair: \$2,080.93

The above cost estimate is for general drive train maintenance to keep the system functioning properly. The motors on towers 1 and 5 are badly corroded, which may cause issues in the future. Please see the attached photos. Replacement motors are not included in the above estimate. The cost for a new motor is \$382.49 plus labor if you would like to replace now or in the future.

In our conversation we had in the new community building on Thursday, October 20th, I informed you that there are multiple holes in the pipeline on the first span of the system and on the swing arm. The pipeline on spans 1, 5, 6, and the swing arm are still the original pipe (21 years old). We replaced the pipe in spans 2, 3, and 4 in 2008 due to a storm. Below is an estimate to replace the pipe on spans 1, 5, 6, and the swing arm with used pipe.

Used Pipe for 3 Spans and Corner Arm:	\$6,650.00	(\$23,142.00 for new pipe)
Labor to Install Pipe:	\$5,000.00	
Sprinkler Shut-Off Valves – Used:	\$1,800.00	(\$3,082.00 for new valves)
Leg on Swing Arm - Used:	\$850.00	(\$1,424.00 for new leg)
Misc (Goosenecks, Fittings, Etc):	\$1,000.00	
Span Hardware (bolts, nuts, gaskets, etc):	\$600.00	
Total Estimated Cost for Structural Repair:	\$15,900.00	

As indicated in the October 20th conversation, you wanted to get at least 5 years out of the replacement pipe. If the pipe we install fails in the initial 5 years after installation, we will replace with no cost to you.

The leg on the swing arm has a line of corrosion that could cause the leg to fail if it continues to spread. The cost for a used leg is in the above estimate and a photo of the corrosion is attached.

If there are any repairs that need to be addressed that are not included in this letter, we will consult with you or approval before making them.

I would like to thank you for your continued loyalty to the Valley brand and Inman Irrigation.

Thank You!

Sincerely,

A handwritten signature in black ink, appearing to read 'J Childs', written in a cursive style.

Jake Childs
Sales & Design
Inman Irrigation Inc.

CENTER PIVOT IRRIGATION GEAR MOTOR

HP	1.0	PH	3	GEAR RATIO	58.0	HZ	60/50	DES	
FRAME	145T-6			VOLTS	460	AMPS			
TYPE	TEN-6W			TORQUE	380				
OUTPUT TORQUE				IN LBS.		MOTOR RPM		1745	
ID#	540365/Y06Y005R032								
REAL PARTS	TM # 2455								
MODEL #	50	3/4	HP	33					
MFG. FOR									
BY	VALMOR								
		U.S. ELECTRICAL MOTORS DIVISION OF EMERSON ELECTRIC CO. MILFORD, CONN.							

VALLEY CENTER DRIVE
 ALMONT IRRIG TI VALLEY NC 28688 U.S.A.

FR			
TYPE			
ID#		PARTS#	
DESIGNED FOR IRRIGATION EQUIPMENT			



CENTER PIVOT IRRIGATION
HP PH 17
FRAME
TYPE
SERIAL #
ID#
REAL PARTS #
MODEL #
WIRE TUB
VALMONT
U.S. ELECTRICAL MOTOR
DIVISION OF EMERSON
MADE IN U.S.A. AIRFORD, CO.

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