

RESOLUTION 24-11

A RESOLUTION APPROVING THE AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL FISCAL RECOVERY FUNDS PLAN AND ESTABLISHING THE ALLOCATIONS THEREIN.

WHEREAS, the City of South Hutchinson has received federal funding through the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") established under the American Rescue Plan Act of 2021 ("ARPA") to aid in recovery from the economic and public health impacts of the COVID-19 pandemic; and

WHEREAS, the SLFRF funds are provided to assist government entities in addressing revenue loss, public health challenges, negative economic impacts, and infrastructure needs arising from the pandemic; and

WHEREAS, the City must obligate the funds by December 31, 2024, and fully expend them by December 31, 2026, in compliance with ARPA and U.S. Treasury guidelines; and

WHEREAS, the City of South Hutchinson has developed a plan to allocate SLFRF funds in accordance with the requirements and priorities of ARPA; and

WHEREAS, the City Council desires to allocate the funds across categories to ensure their effective use, subject to periodic review and adjustment as needed.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH HUTCHINSON, KANSAS:

Section 1. Plan Approval. The City Council hereby approves the ARPA State and Local Fiscal Recovery Funds Plan for the City of South Hutchinson and adopts the following allocations for SLFRF funds:

1. **LSSE Grant: \$56,064.00**
2. **Reno County Housing Assessment: \$5,000.00**
3. **SS4A Grant: \$35,000**
4. **City Rebranding: \$40,000**
5. **Motorola Radio: \$3,509.06**
6. **Transportation Alternative Grant: \$68,400.00**
7. **Digital Ally Police Cameras: \$5,472.00**
8. **2025 Axon contract for Police cameras: \$13,427.16**
9. **Wastewater Facility Digester Replacement Design: \$95,480.00**
10. **Crosswalk Signal upgrade: \$16,000.00**
11. **Street Chip Seal Design: \$13,100.00**
12. **Re-painting the water towers Design: \$28,239.36**

Section 2. Amendments and Flexibility. The City Administrator is authorized to propose amendments to the Plan, subject to Council approval, to ensure funds are expended within the required timeframes and in compliance with federal regulations.

Section 3. Accountability. All departments and partners involved in implementing ARPA-funded projects shall maintain thorough records to ensure transparency and compliance with federal reporting requirements.


Section 4. Effective Date. This Resolution shall be in full force and effect from and after its adoption by the City Council.

ADOPTED this 9th day of December, 2024.



Paul Scofield, Mayor
City of South Hutchinson, Kansas

Attest:



Katie Marcum, City Clerk

