

ORDINANCE NO. 15-857

AN ORDINANCE ANNEXING LAND TO THE CITY OF SOUTH HUTCHINSON, KANSAS.

WHEREAS, the following described land is located in Reno County, Kansas and adjoins the City of South Hutchinson, Kansas and is generally located south of the Frontier Commerce Park subdivision;

WHEREAS, a written consent for annexation of the following described land, signed by all of the owners thereof, has been filed with the City of South Hutchinson, Kansas pursuant to K.S.A. 12-520(a)(7) as amended; and

WHEREAS, the governing body of the City of South Hutchinson, Kansas desires to annex the following described land pursuant to K.S.A. 12-520(7)(f);

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SOUTH HUTCHINSON, KANSAS:

Section 1. That the following described land is hereby annexed and made a part of the City of South Hutchinson, Kansas:

Commencing at the Northeast corner of the Southeast Quarter of Section 35, Township 23 South, Range 6 West of the 6th Principal Meridian in Reno County, Kansas; thence South 89°38'45" West (basis of bearings is NAD83 Kansas South Zone) along the North line of said Southeast Quarter 115.01 feet to the West right-of-way line of K-96 Highway for the point of beginning; thence South 00°29'50" West along said highway right-of-way line 20.00 feet; thence South 89°38'45" West parallel with the North line of said Southeast Quarter 2,418.89 feet to the easterly line of the former AT&SF Railroad right-of-way; thence North 00°08'25" East along said former right-of-way line 20.00 feet to the North line of said Southeast Quarter; thence North 89°38'45" East along the North line of said Southeast Quarter 2,419.01 feet to the point of beginning, comprising 1.11 acres.

Section 2. That a certified copy of this Ordinance shall be filed with the Reno County Clerk and the Reno County Register of Deeds.

Section 3. That this Ordinance shall be in full force and effect from and after its passage and summary publication once in the official City newspaper.

PASSED AND APPROVED THIS 18TH DAY OF MAY, 2015.

ATTEST:

A.E. Murray, Mayor

Denise McCue, City Clerk